| Account Identifier: | | District - 01 Account Number - 014099 | | | | | | | | | |
|---------------------------------|-----------|---------------------------------------|--------------------------|-----------------------------|------------------------------------|-----------------------------|--|------------------|-------------------------|-----------|--|
| Owner Info | | | | | | | | | | | |
| Owner Name: | | | BETHE | L BAPTIST CHUF | | Use: Principal Residence | | | EXEMPT COMMERCIAL NO | | |
| Mailing Address: | | | | TOCKTON RD MD 21085-1407 | Deed Reference: | | | /01040/ 00978 | | | |
| Location & | & Structu | re Informa | tion | | | | | | | | |
| Premises Address: | | 1501 STOCKTON RD JOPPA 21085-0000 | | Legal Description: | | | 7.31 AC 1501 STOCKTON ROAD E OF MOUNTAIN | | | | |
| Map: | Grid: | Parcel: | Sub District: | Subdivision: | Section: | Block: | Lot: | Assess | sment Year: | Plat No: | |
| 0061 | 0001A | 0005 | | 0000 | | | | 2015 | | Plat Ref: | |
| Special | Tax Area | s: | | | Town: Ad Valorem: Tax Class: | | | | NONE | | |
| Primary Structure Built | | Above Grade Enclosed Area | | Finished Basement Area | | rea | Property Land AreaCounty Use7.3100 AC | | | | |
| Stories | Ва | sement | Туре | Exterior | Full/Half Bath | | Garage | La | st Major Reno | vation | |
| Value Info | ormation | | | | | | | | | | |
| | | Base Value | | Value | | Phase | e-in Assessments | | | | |
| | | | | As of 01/01/2015 | | As of 07/01/2 | 2014 | As of 07/01 | /2015 | | |
| Land: | | | 326,200 | | 326,200 | | | | | | |
| Improvements | | 529,700 | | 529,700 | 955.0 | | 20 855 000 | | 000 | | |
| Total: Preferential Land: | | 855,900 | | 855,900 | 855,90 | | 00 855,900 0 | | | | |
| | | | 0 | | | | | | 0 | | |
| Transfer I | nformatio | n | | | | | | | | | |
| Seller: Type: | | | | Date: Deed1 | : | | | Price: Deed2: | | | |
| Seller: | | | | Date: | | | | Price: | | | |
| Туре: | | | | Deed1 | : | | | Deed2: | | | |
| Seller: | | | | Date: | | | | Price: | | | |
| Туре: | | | | Deed1 | : | | | Deed2: | | | |
| Exemption | | | | | | 0.1/0.5.1 | | | 0 | | |
| | empt Ass | essments: | | | | 01/2014 | | | 07/01/2015 | | |
| County: | - | | 855,900.00 855,900.00 | | | 855,900.00 | | | | | |
| | | | 700 | | 855 | ,900.00 | | | 855,900.00 | | |
| State: Municipal | | | 700 | | 0.0 | | | | | | |
| State: Municipal: Tax Exe | | | 700 | 0 | 0.0 al Tax Recaptu | 010.00 | | | 0.00 0.00 | | |

Harford County

District: 01 Account Number: 014099

